

City of Sequim Planning Dept. 615 N. 5th Ave.

615 N. 5th Ave. Sequim, WA 98382 Phone: (360) 683-4908

Fax: (360) 681-0552 www.ci.sequim.wa.us

APPLICATION FOR A MAJOR SUBDIVISION (5-LOTS OR MORE)

| For Department Use Only: | Application Number: | | |
|---|--------------------------|--|--|
| Application Fee of \$1,250.00 plus consultant fee, if any; non-refundable | | | |
| Receipt Number: | Associated Applications: | | |
| Date: | | | |
| Clerk: | Latecomer/DRCA: | | |
| APPLICANT INFORMATION | | | |
| Owner's Name: Mariners Investors LTD., Attn: D. Andrew Unkefer | | | |
| Owner's E-mail Address: andrew@multiprop.com | | | |
| Owner's Mailing Address: C/O Multiprop, Inc., 6676 Gunpark Drive, Ste. D, Boulder, CO 80301 | | | |
| Owner's Telephone: 303-579-7769 Business Telephone: 303-516-1001 | | | |
| Representative's Name: Zenovic & Associates, Inc., Attn: Tracy Gudgel | | | |
| Representative's E-mail Address: tracy@zenovic.net | | | |
| Representative's Mailing Address:301 East 6th, Ste. #1, Port Angeles, WA 98362 | | | |
| Representative's Telephone: 360-417-0501 | | | |
| | | | |
| Are there any critical areas; such as wetlands, critical wildlife habitat, steep slopes (greater than 15%), frequently flooded areas, irrigation ditches, streams and stream corridors? \Box No X Yes | | | |
| If yes, attach the appropriate environmental analysis. | | | |
| This Major Subdivision is for? x Residential Development Commercial Development Mixed-Use Development | | | |
| Are there any latecomers/Developer Reimbursement Collection Agreements? If yes, attach the appropriate information. No | | | |
| Please provide the existing Address, Legal Description and/or Parcel Number(s)? 3-30-27-239050, 03-30-27-249080, 03-30-27-210180, 03-30-27-210140, 03-30-27-210130, 03-30-27-210125, and 03-30-27-210050 Use and attach additional pages if necessary. | | | |

Revised: 12/30/2020

Major Subdivision Application Submittal Requirements Checklist

***It is the responsibility of the applicant to ensure that all submittal requirements listed below are turned in as part of this application. Incomplete applications will not be accepted by the City of Sequim Planning Department. ***

| U | A Pre-Application meeting shall take place prior to formal submittal of the Major Subdivision application (\$350.00-fee). Projects involving construction of public infrastructure (streets, utilities, etc.) require a Developer Extension Agreement. |
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| | A complete Major Subdivision application with all required studies and submittal materials (\$1,250.00-fee). |
| | Environmental (SEPA) Checklist. |
| | Title Report or other proof of ownership. |
| V | Critical Areas special studies where required by the Critical Areas Ordinance (SMC 18.70 &18.80). |
| V | Preliminary Stormwater Drainage Plans, prepared consistent with the requirements of SMC Title 13. |
| V | Estimated quantities of fill exported and imported to the site. |
| V | Location of streams, irrigation ditches, drainage ditches, wetlands, ponds, floodways or other water courses on or within 200' of the proposed project. |
| d | Location, extent and type of wooded areas and all trees greater than eight inches in diameter, or identified as species of local significance. |
| | Adjacent property owners' list for all properties located within a 300' radius obtained for Clallam County assessor's office. |
| Q | A scaled vicinity map showing the subject property in reference to surrounding properties, streets, subdivisions, municipal boundaries, identified critical areas within 500' of the subject property, and including a north arrow. |
| V | Copies of any existing and/or proposed deed restrictions or covenants. |
| | Draft maintenance agreements and proposed management entities responsible for tax payments and maintenance of common facilities (such as roads, stormwater facilities, open spaces, trails, parks, etc.) |
| v | Preliminary utility plans, including provisions for water, sewer, underground power where appropriate, telecommunications, and solid waste disposal. |
| V | Preliminary landscaping plans. |

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| | For proposed replatting of existing subdivisions: the lots, blocks, streets, etc. of the original plat shown with dotted lines in the proper positions in relation to the new arrangement of the plat, the new plat being clearly shown in solid lines to avoid ambiguity. | | |
|--------|--|---------------------------------------|--|
| | Any additional materials, as determined by the department during the required pre-application meeting, to be necessary to fully evaluate the application. | | |
| V | A description of how parking requirements will be met. | | |
| V | Preliminary road plans including plan, sections, and profiles. | | |
| V | Preliminary phasing plan, if proposed. | | |
| | 18" x 24" or larger Major Subdivision map prepared by a Washington State licensed and registered land surveyor, drawn at a horizontal scale of 50-feet or fewer to the inch depicting the following items: | | |
| V | The name of the project. | | |
| | Legal Description of the entire parcel. | | |
| U | Date, scale and north arrow. | | |
| | Boundary lines, right-of-way for streets, private or public easements (their purpose) and property lines of lots. | | |
| V | Location of all open spaces. | | |
| V | Location of all utilities and other improvements, with accurate bearings, dimensions of angles and arcs, and all curve data describing the location of improvements. | | |
| P | Street (right-of-way) widths and names. | | |
| V | Lot acreage, dimensions and lot numbers. | | |
| 7 | After all site construction work is complete, signed off and inspected by the City of a Final Major Subdivision map. | of Sequim, the applicant shall submit | |
| | e City of Sequim Planning Department may require additional in ion making purposes. *** | formation necessary for | |
| damage | that the above information is true and correct to the best of my knowledge and ac s which may be occasioned to any other land or persons by actions authorized by upd vision. | | |
| | D. Andrew Unkefer - Mariner Investors, Ltd. | | |
| Owner(| 1 - Terwit & 13504, Int | Date 8/10/21 | |
| Repres | entative(s) | Date | |

Revised: 12/30/2020